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“The great sound that we would call God, in intonation, is the song of the soul in complete resonance with its truth. The name of God without sound is who and what you are when even the form you have taken has moved beyond language or the names things have been used to codify expression. What this means is that the entirety of being, in assumption as what it has always been, is a great cry, a great silence, a beautiful song, and a heartfelt weeping, all at the same time. There can be no expression without what you know of as God, and therefore all expression, all great expression and small expression, is God in expression as the who, as the what, as the sound of love, in knowing, in being, without the name love to confuse it.”

The syllable *Om* is first mentioned in the Upanishads, It has variously been associated with concepts of "cosmic sound" or "mystical syllable" or "affirmation to something divine" The three phonetic components of *Om* (*a + u + m*) correspond to the three stages of cosmic creation, and when it is read or said, it celebrates the creative powers of the universe.

In Christian terminology:

“In the beginning was the Word” not a “word” per se, but a vibration, an energy.

“If you understand where we are taking you in this instruction, it’s to a new idea of infinity without the polarization of love and hate, light and dark, joy and sorrow. ”

Gibran in [The Prophet](#) moves beyond duality in these two passages:

Then a woman said, Speak to us of ***Joy and Sorrow***.

And he answered:

Your joy is your sorrow unmasked.

And the selfsame well from which your laughter rises was oftentimes filled with your tears.

And how else can it be?

The deeper that sorrow carves into your being, the more joy you can contain.

Is not the cup that holds your wine the very cup that was burned in the potter’s oven?

And is not the lute that soothes your spirit, the very wood that was hollowed with knives?

When you are joyous, look deep into your heart and you shall find it is only that which has given you sorrow that is giving you joy.

When you are sorrowful look again in your heart, and you shall see that in truth you are weeping for that which has been your delight.

Some of you say, “Joy is greater than sorrow,” and others say, “Nay, sorrow is the greater.”

But I say unto you, they are inseparable.

Together they come, and when one sits alone with you at your board, remember that the other is asleep upon your bed.

Verily you are suspended like scales between your sorrow and your joy.

Only when you are empty are you at standstill and balanced.

When the treasure-keeper lifts you to weigh his gold and his silver, needs must your joy or your sorrow rise or fall.

And a woman spoke, saying, Tell us of **Pain**.

And he said:

Your pain is the breaking of the shell that encloses your understanding.

Even as the stone of the fruit must break, that its heart may stand in the sun, so must you know pain.

And could you keep your heart in wonder at the daily miracles of your life, your pain would not seem less wondrous than your joy;

And you would accept the seasons of your heart, even as you have always accepted the seasons that pass over your fields.

And you would watch with serenity through the winters of your grief.

Much of your pain is self-chosen.

It is the bitter potion by which the physician within you heals your sick self.

Therefore trust the physician, and drink his remedy in silence and tranquillity: For his hand, though heavy and hard, is guided by the tender hand of the Unseen, And the cup he brings, though it burn your lips, has been fashioned of the clay which the Potter has moistened with His own sacred tears.

“The nameless, we suggest, the Divine as who and what you are beyond codification and the idea of form, must be created with an intention to know what the Divine is. When the Divine has no name, and the qualities you would endow it with are no longer operating through language, you begin to experience infinity.”

A “boy/girl” song transforms into an act of Unity

Check it out

https://youtu.be/r3Pr1_v7hsw

Lyrics

I've gotta take a little time

A little time to think things over

I better read between the lines
In case I need it when I'm older
This mountain, I must climb
Feels like a world upon my shoulders
Through the clouds, I see love shine
Keeps me warm as life grows colder
In my life, there's been heartache and pain
I don't know if I can face it again
Can't stop now, I've traveled so far
To change this lonely life
I wanna know what love is
I want you to show me
I wanna feel what love is
I know you can show me (hey)
Gotta take a little time
Little time to look around me
I've got nowhere left to hide
Looks like love has finally found me
In my life, there's been heartache and pain
I don't know if I can face it again
Can't stop now, I've traveled so far

To change this lonely life
I wanna know what love is
I want you to show me
I wanna feel what love is
I know you can show me
I wanna know what love is (I wanna know)
I want you to show me (I wanna feel)
I wanna feel what love is (I know, I know, and I know)
I know you can show me
Let's talk about love
I wanna know what love is
(Love that you feel inside)
I want you to show me
(I'm feeling so much love)
I wanna feel what love is
(And you know, you just can't hide)
I know you can show me
Oh, I wanna know what love is
(Let's talk about love)
I know you can show me

(I wanna feel)

I know you can show me

I wanna feel what love is

I wanna feel what love is (oh, I wanna know)

(And you know you just can't hide)

I want you to show me

An exploration of "Good and Evil"

(from varied sources)

Nothing exists in the human world
that is not *Godly*. It is *God's* world.
Around the distortion and the duality of your earth
is the Oneness of *God's* Love.
There is an undivided reality
that embraces your dualistic world
that is truly governed
by Love and Light and Truth.
Evil is only ignorance
of *Divine Will* and *Divine Law*.
None would resist *God's Will*
if they were aware
that it consists of their own joy,
bliss and eternal happiness. Although the negative energies
may seem not to flow with *God's* natural Laws,
they are indeed present in your physical world
doing *God's Work*.
Without them, you would not be offered
a choice between darkness and Light
and your growth process would be much hindered.
So, you see, they are a necessary ingredient.
These energies are not masters, they are servants
of *God's Will*,
although they would be the last to admit that. Although the dualism of mankind may seem so erratic,
always encircling and protecting
is the Universal Wisdom.
This state of *Grace* that surrounds you
is a loving and eternal Light
that allows within it the growth process.
You experience as you believe.
The very world in which you exist,

the positive and negative alike,
is a product of what you hold to be true. There is within each one of you
the kernel that has contributed
to the circumstances of this moment
in your particular area of the country,
in your particular time of the evolutionary process.
In your dualistic world
there is great joy in dichotomy.
It is part of the game of life you sometimes engage in
that delights in pitting one side against the other
in order to find a universal truth.
This duality can, perhaps,
serve the purpose of ultimate unification
but only if you know that that is the intent.
Those who are great thinkers
have enjoyed for centuries separating the truth
in order to dissect it. Then they forget
the whole cloth they took it from,
and that creates pain and confusion.
As long as there are those who are seeking Light
there will be people who have shadows
that seem to follow them.
When the image can be altered
so that they can see that the shadow is only
their own blocking of the Light,
then there will be no fear, no illusion,
and only the joy of leaving a physical body
when one is quite through with it. The duality of your earth
has a Divine purpose. You have participated in its creation in that form
because that is where your personal reality is now. Though you may live in it,
you are not trapped in it.
It is not your prison
but your schoolroom.
You are using duality to help you find unity
not to be lost in the duality. There are, in fact, no direct opposites.
They only seem so
in that one is speaking of Divine Law
perceived from different areas of understanding.
Rodegast, Pat; Stanton, Judith. Emmanuel's Book (pp. 87-89). Random House Publishing Group. Kindle Edition.

There is no telling where/when insights are going to show up. The following is a quote from a sci/fi fantasy book I read years and years ago.

“We of the inner or not permitted to live your lives for you by telling you what to do for such would not be in accordance with the will of the Most High. Our sole function is to represent the causative principle and to make available, as it were, the states of Consciousness wherein those principles may be apprehended by any who seek them.

The manifested universe was created by the Most High in terms of polarized duality-- active and passive. positive and negative, male and female. The work of creation was carried out by the first three swarms in accordance with that will. These swarms are known to some as the Lords of Flame, Form and Mind and to others by other names. The function of the fourth swarm, that of humanity, is to achieve a synthesis of this apparent duality such that all is one and harmonized balance. And at the same time it is their task to work out a new factor in the universe, the factor of Free Will, and it is because of this factor that we on the inner are not permitted to interfere.

Humanity achieves the synthesis of apparent duality in the universe by achieving that same synthesis within its own nature. Much has been achieved since human evolution first began, but much of the nature of humanity is still in a state of duality with little or no synthesis and the two facets instead of complimenting each other are persistently in opposition even at war.

Humanity in Earth sees itself in terms of separate groups and sadly we have a situation where one group is at war with another. We on the inner however see humanity as one entity struggling with itself to achieve the balance of a harmonious whole.

You use the word “evil.” Humanity makes much of these terms good and evil, but in truth they are merely the reflection of the apparent

duality of the universe. The universe is force in action. There is balanced force and there is force that has yet to be brought to a balanced equilibrium. There is no difference in the essential nature of the so-called forces of Good and Evil. The difference lies purely in their balance or imbalance. As far as human activity is concerned the majority live out their lives haphazardly pulled hither and thither by the positive and negative forces in their environment and in themselves. A few either unconsciously or deliberately seek to perpetuate the state of imbalance because it's apparent freedom and lack of discipline strikes a sympathetic response from the imbalance in their own nature. Still fewer consciously seek to achieve an equilibrium of forces, a harmony, because the beauty and such balance strikes a response from the essential underlying nature of their being. These two attitudes are described in terms of Good and Evil. We cannot tell you what to do, but we can say that the solution does not lie in the destruction of evil by good, because only forms can be destroyed not the force that involves them. The solution lies in the recognition of the essential wholeness of all that exists and the manifestation of that solution lies in the ability to create the correct forms that will encourage force to manifest in harmony.

There are some here who are due to return to the earth sphere to complete their current incarnations and some who have already had their present Incarnation terminated by this present struggle. To all of you we say meditate on these things and the seek your own answers, but be assured that ultimate Harmony will ultimately prevail.”

From The Power of the Serpent, Michael Timlett

So let us speak today about what you refer to as sin and evil. One of the many things that we find fascinating about your race is that you have spent so much time and energy as your philosophers and theologians ponder and attempt to explain what you call “the problem of evil.” Most of the understanding is magnetized

around the idea that "If God is good and all-powerful, how is it possible to allow what you call evil in the world?" and the corollary of that, " If there is evil in the world then God is not all good or all-powerful." You continue with your exhaustive efforts, attempting to explain this one way or the another, but what we question the most is why would you not concentrate your focus, your efforts on creating more love in the world rather than attempting to define or discover where what you call evil comes from?

Just as a forinstance or a parallel— looking at how much money and effort you put into weapons and protection from other's weapons— what would it be like to devote that money and those resources for the healing of illness or feeding those who are impoverished. Which direction is more likely to change the world? But then again which one do you focus on the most? Which one is focused on love and which one fear?

So here you have it, as simple as it can be explained and as simple as it can be expressed— what do you call sin and evil is the result of fear, fearfulness, fearful thought, fearful action. Why would one choose fear over love? Again you can debate that issue forever and probably still not have an acceptable answer. You are attempting to have the thinking mind understand mysteries that go beyond of the thinking mind. By getting lost in that loop, you actually create more fear and frustration. The real question that deserves an answer and exploration is "How can we begin to choose Love over fear?"

As a consciousness, you have lived so long in a created atmosphere of blame and separation that you begin to translate all that is painful, uncomfortable and not too your liking as somehow being wrong. Within that structure of thought you have created, there is also a sense of personal wrongness. In other words, you think, there must be something wrong with me to have this happen, or for me to allow this to happen. Or the lack or the wrongness with me is why or how this distasteful situation has been created.

You often forget that however you are acting or responding in a particular moment that you were doing the best you can do. This is true for you as well as for others. We do not deny that there are times when you rationalize, put a piece of useful

information aside because of self-centered desires, deny the loving the directions of others, and are strongly influenced by fear or scarcity. But even with all of that you are still operating as best you can. You are so bound to linear time, this whole sense of doing the best you can do at a particular moment does not rest easy with you. Because as soon as an action or an interaction is completed, you do not examine the intention and motivation either conscious or unconscious, no, you judge the results that have occurred. More often than not, what you call a mistake is a piece of information that you did not have before. In fact, if you had that information your action or your response, most likely, would have been quite different.

Recently you were reviewing some incident from your adolescent life and instead of being judgmental, morbid or stuck on comparing your image of your young self to yourself today, what you did was to hold this young being in compassion. Realizing as limited his awareness might have been, he was still doing when best he could do. You allowed yourself to be lovingly grateful for his journey. No judgment, no condemnation, loving yourself. Realizing, even though it was not totally conscious for you, that embracing of yourself during those painful young years, you allowed a tremendous amount of healing to take place.

To return to our the initial theme all of what you call evil or sinfulness and the result of such as being fear. The structure of fear which expresses itself as blame not being enough, and your creation of these are now entering into your conscious awareness. You are accepting responsibility for them and that is the fort step in extracting yourself from perceiving yourself as a victim (to you own fears) That has been your trap for so long. You create fear and then become victimized by your fear.

Now you are realizing that they have been created by you. Here again is a paradox you have created the structures of fear to keep yourself safe. You have bought into the illusion that you are not safe, that something can be taken away from you, that something or someone can diminish you in someway. By creating a structure of fear around yourself, your relationship with others, and even around your physical body, you hav not just created an emotion, but you have created a vibration, an energy field that after time begins to take on a life of it's own. It is sometimes

referred to as a miasma or a thought form an Energy of lower vibration that generates more energy of lower vibration.

The sample that we gave previously about weaponry can also be used to understand this. As I create more weapons to protect myself, my enemy creates more, then I create more and my enemy creates more. This process continues without even a thought. It grows and grows and grows almost justify itself without the union participants become aware of the insanity of it all. We used to call it the Military industrial complex. You become servant to your won creation of fear.

We will speak again soon, and, by the way, we honor your openness for this work to come through. The next time we speak, it will be readily available to you. We do not need to it adhere to a schedule. We will make our presence known at the proper time when we both are ready. There is no good or bad here, no right or wrong your openness and your willingness is what we need and you have continued to provide that for us to us.

We thank you for the learning; we thank you for the teaching. May all beings be at peace May all beings be free of suffering May all beings remember who they are.

from Ezechial